

MATTINGLY, STANGER & MALUR, P.C.

ATTORNEYS AT LAW

1800 DIAGONAL ROAD, SUITE 370

ALEXANDRIA, VIRGINIA 22314

PATENT, TRADEMARK
AND COPYRIGHT LAW

FACSIMILE: (703) 684-1157

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Registered Patent Agent

* Bar Membership Other Than Virginia

(703) 684-1120

Date: January 10, 2002

FACSIMILE COVER LETTER

Facsimile Number: 703-305-5408

To: Examiner A. Singh
Group Art Unit 1771, USPTO

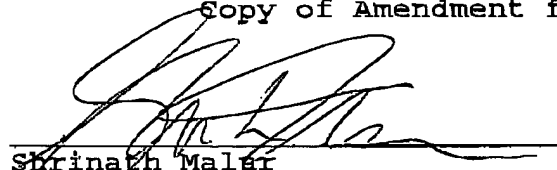
From: Mr. Shrinath Malur
MATTINGLY, STANGER & MALUR, P.C.

Re: USSN 08/887,847
Attorney Docket No.: BAY-210

FAX RECEIVED
JAN 10 2002
GROUP 1700
OFFICIALCERTIFICATION OF FACSIMILE TRANSMISSION

I hereby certify that the following listed documents are being facsimile transmitted to the U.S. Patent and Trademark Office on the date shown below:

LETTER; and
Copy of Amendment filed 11/19/01.


Shrinath Malur
Reg. No. 34,663January 10, 2002
Date

Total Number of Pages (including cover sheet): 14

If the facsimile you receive is incomplete or illegible, please CALL (703) 684-1120. Thank you.

BAY-210

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

BAYCHAR

Serial No. 08/887,847

Group Art Unit: 1771

Filed: July 3, 1997

Examiner: A. Singh

For: WATERPROOF/BREATHABLE MOISTURE TRANSFER LINER FOR
IN-LINE SKATES AND THE LIKE

LETTER

Assistant Commissioner of Patents
Washington, D.C. 20231

Sir:

Applicants received an Office Action in the above-identified application dated June 19, 2001, and filed an Amendment in response to this Office Action on November 19, 2001. The Amendment was mailed to the U.S. Patent Office on November 19, 2001 via first class mail. A copy of this Amendment was faxed to the Patent Office on December 18, 2001.

On January 8, 2002, the undersigned discovered the U.S. Patent Office Palm system showed that neither the originally-filed Amendment nor the faxed copy of the Amendment had been received at the U.S. Patent Office.

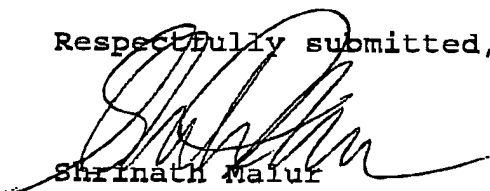
FAX RECEIVED
JAN 10 2002
GROUP 1700
OFFICIAL

Serial No. 08/887,847

BAY-210

Therefore, Applicants are faxing another copy of the originally-filed Amendment. Entry of this Amendment, as soon as possible, is hereby requested.

Respectfully submitted,



Shrinath Malur

Registration No. 34,663
Attorney for Applicant

MATTINGLY, STANGER & MALUR
1800 Diagonal Rd., Suite 370
Alexandria, Virginia 22314
(703) 684-1120
Date: January 10, 2002

JAN 10 2002

PATENT

Case Docket No. BAY-210

In RE application of **BAYCHAR**
Serial No.: 08/887,847

Group Art Unit: 1771

Filed: July 3, 1997

Examiner: A. Singh

For: **WATERPROOF/BREATHABLE MOISTURE TRANSFER LINER FOR
IN-LINE SKATES AND THE LIKE**Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

Transmitted herewith is an Amendment in the above-identified application.

- ☒ Small entity status of this application under 37 CFR 1.9 and 1.27 has been established by a verified statement previously submitted.
- ☐ A verified statement to establish small entity status under 37 CFR 1.9 and 1.27 is enclosed.
- ☐ No additional fee is required.

The fee has been calculated as shown below:

	(COL. 1)		(COL. 2)		(COL. 3)
	Claims Remaining After Amendment		Highest No. Previously Paid For		Present Extra
Total	* 33	Minus	** 23	=	10
Indep.	* 4	Minus	*** 3	=	1
<input type="checkbox"/> First Presentation of Multiple Dependent Claims					

SMALL ENTITY	
Rate	Additional Fee
x 9	\$ 90
x 42	\$ 42
+ 140	\$ 0
Total	\$ 132

OTHER THAN A SMALL ENTITY	
Rate	Additional Fee
x 18	\$
x 84	\$
+ 280	\$
Total	\$

- * If the entry in Col. 1 is less than the entry in Col. 2, write '0' in Col. 3.
- ** If the 'Highest Number Previously Paid For' IN THIS SPACE is less than 20, write '20' in this space.
- *** If the 'Highest Number Previously Paid For' IN THIS SPACE is less than 3, write '3' in this space.
- The 'Highest Number Previously Paid For' (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior Amendment or the number of claims originally filed.

- ☐ Please charge my Deposit Account No. 50-1417 in the amount of \$ _____.
- ☒ A check in the amount of \$ 332.00 is attached in payment of:
Amendment and Two Month Extension of Time
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-1417.
- ☒ Any filing fees under 37 CFR 1.16 for the presentation of extra claims.
- ☒ Any patent application processing fees under 37 CFR 1.17.
- ☒ Any Extension of Time fees that are necessary, which are hereby requested if necessary.

MATTINGLY, STANGER & MALUR, P.C.
1800 Diagonal Rd., Suite 370
Alexandria, Virginia 22314
(703) 684-1120

Date: November 19, 2001

By:

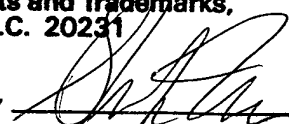
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**Commissioner of Patents and Trademarks,
Washington, D.C. 20231**

on

Nov 19, 2001

by



FORM PTO-1083

PATENT

Case Docket No. BAY-210

In RE application of BAYCHAR

Serial No.: 08/887,847

Group Art Unit: 1771

Filed: July 3, 1997

Examiner: A. Singh

For: WATERPROOF/BREATHABLE MOISTURE TRANSFER LINER FOR
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x 42	\$ 42
+ 140	\$ 0
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OR

OTHER THAN A
SMALL ENTITY

Rate	Additional Fee
x 18	\$
x 84	\$
+ 280	\$
Total	\$

OR

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- If the 'Highest Number Previously Paid For' IN THIS SPACE is less than 20, write '20' in this space.
- If the 'Highest Number Previously Paid For' IN THIS SPACE is less than 3, write '3' in this space.
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1800 Diagonal Rd., Suite 370
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(703) 684-1120Date: November 19, 2001

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